

How Many Desire Good But Never Attain It

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Bismillāh wa-Alḥamdulillāh wa al-Ṣalātu wa al-Salām 'alā Rasūlillāh 'amma ba'd

On Sunday 3rd April, 2016 our Noble Shaykh, al-'Allāmah ‘Ubayd Ibn ‘AbdAllāh al-Jābirī delivered a LIVE Tele-Lecture with Muwahhideen Publications as part of a One-Day Lecture Series entitled, “ISIS Is The Head of The Khawārij In Our Time”.

The following is notes from the tele-lecture...

You have heard – O my children in Trinidad - this great story, which was reported by al-Dārimī in his Sunan on the authority of ‘Amr Ibn Salamah al-Ḥamadānī (رحمه الله).

There are great benefits to be derived in this story and we must understand them, O my sons because in it is a great admonition and a reminder, and indeed the reminder benefits the believers.

From the benefits present in this narration:

1. How the leader is to be shown respect and reverence by his followers. This is something our *Salaf al-Ṣāliḥ* understood and practiced.





We see this through this story by the actions of *Ibn Mas'ūd* (رضي الله عنه), because they were sitting at his door waiting for him before the Morning Prayer in order to walk with him to the *masjid*. As soon as he came out they would accompany him.

Likewise, when *Abū Mūsā* (رضي الله عنه) saw the people doing something he disapproved of (i.e. making *tasbīh* with pebbles) he did not say or do anything to them until he waited and informed *Ibn Mas'ūd* (رضي الله عنه) because he was the *Amīr* of the region of *Kūfah* at that time.

2. We are to warn against *bid'ah*, even if some people consider it to be small, as every act of innovation is great and extremely dangerous.

3. The prohibition of counting one's *tasbīh* with pebbles and anything similar to it, such as the prayer beads many *Muslims* carry in their pockets or wear around their necks, because the Prophet (صلى الله عليه وسلم) never did this. It is authentically reported that he counted his *tasbīh* with his fingers (صلى الله عليه وسلم).

4. The danger of every act of *bid'ah*. This is why the '*Ulamā*' - may **Allāh** have mercy upon those who have passed and preserve those who remain - have always warned against the small acts of *bid'ah*, even before the major acts of *bid'ah*.

5. We must warn against the *Khawārij* because even if they do acts of worship such as recite the *Qur'ān*, pray and fast, they fight against the *Muslims* so they must be warned against.

The *Khawārij* in every day and time make *takfīr* on the masses of the *Muslims* due to major sins they commit. So in their eyes anyone guilty of fornication or adultery, theft or the one who makes false accusations against a chaste person is a disbeliever and thus they consider the blood of such a person to be *ḥalāl* for them to shed until and unless the person repents from his sin.





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The point - O my sons - is that you must beware of those *Khawārij*, those who are present and walk amongst you in your country because they are inviting others to *jihād* but what they really want is to fight against the *Muslims*.

In the countries around the world where *Muslim* minorities are found you must - O my sons - warn against the *Khawārij*. Do not allow them to speak in your *masājid*. Warn against them and warn the youth. And if they commit any act of terrorism in your land, tell the authorities about them so they can teach them a lesson and punish them.

This is what **Allāh** has facilitated for me to communicate to you all. May **Allāh** bless you all O my sons, in this life and the afterlife.

Wa Billāhi Tawfīq

Wa ṢallAllāhu wa Sallama wa Bārak ‘alā Nabiyyinā Muḥammad wa ‘alā Ālihi wa Ṣaḥbihi wa Sallam

