

## Weekly Question & Answer Session

with The Noble *Shaykh Hasan ibn 'Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Saturday 18<sup>th</sup> *Rabi' al-Awwal*, 1438 | 17<sup>th</sup> December, 2016

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. I live in a part in the United States where there are no *Salafis* other than myself. There are no *Salafi Masajid*, communities etc. I am a young sister, I will be 16 years of age this month, and I have no means of travelling to a place where there are *Salafis*. What is more pressing is how to eat *halal* here. A butcher claims to be *Muslim*, however is not *Salafi*, maybe he is ignorant of *Salafi* by name or maybe he is of the innovated groups. What is the ruling on eating his meat? In general, if we are unsure of the *manhaj* or *Aqidah* of those who claim to be *Muslim* and have *halal* meat, what do we do? Please consider that I have no alternative where I am to eat *halal* other than kosher which is more expensive and harder to find. [00:00:47]
2. My family and I have reached a point of confusion in the treatise *Usul al-Thalatha* where *Ash-Shafi'i*, *Rahimahullāh*, said: "If Allah sent down *Sūrah al 'Aṣr* alone that would be sufficient for the creation.", but he does not use proof nor does *Shaykh Muḥammad ibn 'Abdul-Wahhāb Raḥimahullāh*. Please help us understand *Ash-Shafi'i's* statement with the proofs, may **Allāh** bless you and reward you with *khayr*, O noble *Shaykh*. The question is from North Carolina, USA. [00:07:20]
3. I am a sister from London. My question is regarding my father. My father has been diagnosed with prostate cancer a couple of years ago and now he is getting really old. He has been in debt for a couple of years around 50.000 American. He has a lot of land back home, but is unable to sell it due to the war and people not buying. My father has many children who are married with families and responsibilities, thus unable to pay the majority of this money. My father is worried as he is currently unable to pay





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off his debt. Will he be amongst the people punished in the grave if he cannot pay the debt? [00:40:25]

4. I am convinced it is better not to attend mixed universities, however if I ever mention this to my parents they will be beyond disappointed and angry with me, as they view those who do not pursue an education as lowlives. And if I tell them I do not want to attend university they, especially my mum, will probably sanction me in some type of way. *Alhamdulillah* I am getting married soon to a *Salafi* brother and none of us really wish to attend university, because of the ruling that it is *harām* when it is mixed. I'm therefore planning that as soon as we get married I will not continue pursuing education. When we get married, he will have guardianship over me and he will provide for us, but is it wrong of me to go against my parents like this? What can I do to maybe make them less disappointed? None of my parents are practising, they only do that which is *wājib* upon them, prayer, fast etc., but when it comes to these types of matters they do not really understand. [00:45:59]

