

Weekly Question & Answer Session

with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Saturday 11 Rabi ul Awwal, 1438 | 11th November, 2016

Audio ID: HABA_QA_20161210_ar_eng

The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. Is it permissible for a new revert to spend time with her non- muslim family on Christmas as she also lives with them? [00:00:45]
2. With regards to the ‘Aqīqah of the child, is it permissible to slaughter the animal by an organization in a country other than the country in which I reside in. Or is it the sunnah to slaughter the animal or get it slaughter in the country that I reside even if there are no poor people, what is the correct stance on this? [00:07:50]
3. Do the angels say Āmīn for the person who prays Fajr, Maghrib and ‘Ishā’ alone each and every one of them at the masjid or otherwise? [00:23:52]
4. If a muslim commits shirk should we hate the person even after giving him evidences from the Qur’ān and making du’ā to Allāh the Most High to guide him to the righteous path? [00:25:29]
5. Last session you mention to follow the timetable and to stop eating however, to delay the ṣalāh, is this applied to other than Ramaḍān? [00:43:54]





مكتبة الموحدين

MUWAHHIDEEN PUBLICATIONS

EVENTS · PUBLICATIONS · MEDIA · ONLINE

6. Regarding the *ḥadīth* mentioning defacing the image or removing the head, does this mean images that already exist because someone else created them or is the allowance there for us to create a headless image ourselves. And if yes, please explain to me how is this understood from the narration. If it is allowed, as this is what I have heard however, I did not understand the proofs given. What are the limits, what if a husband takes an intimate picture of his wife however because it is without the head they consider it justified? [00:50:58]

