

## **Weekly Question & Answer Session**

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Saturday 11 *Rabi ul Awwal*, 1438 | 11<sup>th</sup> November, 2016

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. Is it permissible for a new revert to spend time with her non- muslim family on Christmas as she also lives with them? [00:00:45]
2. With regards to the *‘Aqīqah* of the child, is it permissible to slaughter the animal by an organization in a country other than the country in which I reside in. Or is it the *sunnah* to slaughter the animal or get it slaughter in the country that I reside even if there are no poor people, what is the correct stance on this? [00:07:50]
3. Do the angels say *Āmīn* for the person who prays *Fajr*, *Maghrib* and *‘Ishā’* alone each and every one of them at the *maṣjid* or otherwise? [00:23:52]
4. If a muslim commits *shirk* should we hate the person even after giving him evidences from the *Qur’ān* and making *du’ā* to **Allāh** the Most High to guide him to the righteous path? [00:25:29]
5. Last session you mention to follow the timetable and to stop eating however, to delay the *ṣalāh*, is this applied to other than *Ramaḍān*? [00:43:54]





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6. Regarding the *ḥadīth* mentioning defacing the image or removing the head, does this mean images that already exist because someone else created them or is the allowance there for us to create a headless image ourselves. And if yes, please explain to me how is this understood from the narration. If it is allowed, as this is what I have heard however, I did not understand the proofs given. What are the limits, what if a husband takes an intimate picture of his wife however because it is without the head they consider it justified? [00:50:58]

