

## **Weekly Question & Answer Session**

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 8<sup>th</sup> Rabī’ al-Awwal, 1438 | 7<sup>th</sup> December, 2016

Audio ID: HABA\_Q\_20161207\_eng

**The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:**

1. What is the ruling on an individual male or female living alone in a house? Is there a *ḥadīth* pertaining to this, could you please explain? [00:00:52]
2. If a non- *Salafī* brother says he is available to teach if he is needed. Should he be allowed to teach in a *Salafī Masjid* if resources are very limited? May Allah rewards the *Shaykh* immensely. *Bārak Allāhu fīk, wa Jazāka Allāhu khayr.* [00:09:26]
3. What is interfaith? [00:29:42]
4. I am a sister currently memorizing the *Qur’ān* and my teacher is an older male. We are not alone and the class consists of around four people. It is done through skype and only through voice call. Is it permissible to have a *Qur’ān* teacher of the opposite gender? [00:33:59]
5. We have a problem here, and it has happened, we have two scenarios and one of those is that we have a brother who acts as an intermediate between the so called *Salafī* teachers overseas in different countries, who arranges via a website for people to come through him to come and learn the *Qur’ān*. However, we found out that this brother does not do his due diligence to make sure that those so called teachers are actually *Salafī*. Just for the fact that they say they are *Salafī*, then he takes them as such and puts them forward. [00:39:30]
6. I have been a Muslim for four years and got married seven months ago, Since marriage my husband has been transgressing in his evil doings. His openly sins are





مكتبة الموحدين

MUWAHHIDEEN PUBLICATIONS

EVENTS · PUBLICATIONS · MEDIA · ONLINE

affecting his Islām and our marriage. I even had the issue addressed in my community, yet my husband does not want to do right by **Allāh**. I constantly remind him and now I would rather divorce him than allow his evil doings affect me in getting closer to **Allāh** 'Azza wa Jal. Being that I live in the west, can my case be heard overseas *In Shā'* Allāh and a noble scholar grant me divorce immediately without my husband agreeing because of his refusal to give me a divorce. [00:51:10]

