

## **Weekly Question & Answer Session**

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Saturday 26<sup>th</sup> Safar 1438 | 26<sup>th</sup> November 2016

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**The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:**

1. There is a weak hadith stating that the ḥāfidh of the Qur’ān will be able take 10 people to Jannah (Paradise). Now before realizing that this ḥadīth is weak, I promised someone that he will be from those ten as I memorized the Book of **Allāh** and all Praise is due to Him. If I retract my promise, will this be considered as breaking a promise, which is the sign of a hypocrite? [00:00:45]
2. There is a *Muslim* woman in America who has married a *Muslim* convert who has since divorced her. She has a son by him and often allows her son to visit his father even though she has remarried and her son lives with her and her new husband. Her new family strives to raise her son in a religious household according to the Qur’ān and Sunnah in America, which is difficult, however the boy’s father is neglectful in his religion and has negatively affected his son. His father has encouraged his son to listen to music and exposed him to movies and he often speaks positively about his life before Islām when he would engage in behaviour that Islām forbids. The child is also often left in the care of non-Muslim relatives for extended periods of time or sent to the local park unattended with his father’s other children, where he has been attacked and threatened by other non-Muslim children. The child is also mocked for his religiousness and referred to with names like ‘Harām police” by his father and his new wife. Recently the boy has come home to his mother with bruises from being beaten by his father which has led his mother to wish to either to prevent her son from visiting his father or to limit his visits to him. What is your advice to her? May **Allāh** have mercy on you. [00:36:17]



3. I have done hijrah, *Alḥamdulillāh*, but now there are some sister who want to visit me and therefore they want to travel alone. Is there a sin on me if I receive them at my place after I have already told them that there is a sin on traveling alone? [00:46:27]
  
4. I am married to a convert to Islam of nine years. He hides Islām from his parents and sometimes would miss the ṣalāh, because he is afraid to get up and pray. He's scared to pray in front of his dad whom he works with, so if ṣalāh comes and he is with his dad, he would miss it. He does not tell anyone he is a Muslim. I've told him about the danger of missing ṣalāh and pleasing the creation before the Creator, but he has not changed. I ask *Shaykh Ḥasan al-Bannā* about it and he said he must reveal his *Dīn*, when I shared it with him he said he would not tell his family, because it does not affect his practice. Today he was out with his mother and missed *ẓuhr* and was found praying it at home when 'aṣr was in. I am concerned now of his Islam and am not sure if he truly is a Muslim. What would you advise me? Am I sinning if I continue my relationship with him? [00:52:07]

