Weekly Question & Answer Session
with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Saturday 21st Muharram, 1438 | 22nd October, 2016
Audio ID: HABA_QA_20161022_ar_eng

The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. We know the Prophet - sallAllāhu ‘alayhi wa sallam - commanded keeping the children indoors when the sun sets. Does this include closing the windows and what about having the windows open in the car whilst driving? [00:00:45]

2. Is wearing the Kufī recommended Sunnah and is there any reward in doing so? [00:03:14]

3. Is it prescribed in the Sunnah to give the adhān in the right ear and the iqāmah in the left ear of a new born? [00:12:22]

4. A sister’s family watch ḥarām and listen to music. When she advises them they call her extreme and do not listen. She makes dua for them but what else can she do? [00:13:38]

5. I would like to know if it is ḥarām for children to play computer games. I am not asking about ‘Pokémon’ as I have read the fatwa by Shaykh Sālih al-Fawzān. Rather, I am asking about games that are free from Christian, Jewish and Masonic symbols such as ‘Mario Brothers’ and ‘FIFA’. [00:17:45]
6. What is your advice for those students in schools and colleges and so on, who are doing their homework or working on a project of some sort and have the capacity to catch the jamā’ah in the masjid. Are they to continue their school work/project or should they come back to it after they have prayed in jamā’ah? [00:31:30]

7. A brother and his wife are asking about the way he operates in public with Muslims and non-Muslim’s when giving da’wah to people he may not see again. He asks the person if they prefer reading or listening and then refers them to one of the known Salafī websites. The brother’s wife believes this may be offensive to give them da’wah this way. What is your advice? Also, must a person show interest in Islām for you to give him da’wah? [00:40:37]

8. My husband and I got divorced after I mistakenly requested for a Khula’. Neither of us knew the ruling and we are now paying the price as I am pregnant and he is considered marrying again. Within a year he has gotten married twice or thrice. I am carrying his child and constantly sick due to the pregnancy. I need his help and support and I feel him marrying again is unreasonable and he needs to be patient until I give birth so we can re-marry. What are your words of advice ‘O Shaykh? Is marriage a game that men marry many times for a short period and produce child after child? [00:46:14]
9. Can you give us some examples of some reasons why a sister would ask her husband for a Khula’ and reasons a husband would divorce his wife? [00:57:19]