

## Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Saturday 21<sup>st</sup> Muharram, 1438 | 22<sup>th</sup> October, 2016

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. We know the Prophet - *sallAllāhu ‘alayhi wa sallam* - commanded keeping the children indoors when the sun sets. Does this include closing the windows and what about having the windows open in the car whilst driving?  
[00:00:45]
2. Is wearing the *Kufī* a recommended *Sunnah* and is there any reward in doing so? [00:03:14]
3. Is it prescribed in the *Sunnah* to give the *adhān* in the right ear and the *iqāmah* in the left ear of a new born? [00:12:22]
4. A sister’s family watch *ḥarām* and listen to music. When she advises them they call her extreme and do not listen. She makes dua for them but what else can she do? [00:13:38]
5. I would like to know if it is *ḥarām* for children to play computer games. I am not asking about ‘Pokémon’ as I have read the fatwa by *Shaykh Ṣāliḥ al-Fawzān*. Rather, I am asking about games that are free from Christian, Jewish and Masonic symbols such as ‘Mario Brothers’ and ‘FIFA’. [00:17:45]



6. What is your advice for those students in schools and colleges and so on, who are doing their homework or working on a project of some sort and have the capacity to catch the *jamā'ah* in the *masjid*. Are they to continue their school work/project or should they come back to it after they have prayed in *jamā'ah*? [00:31:30]
7. A brother and his wife are asking about the way he operates in public with Muslims and non-Muslim's when giving *da'wah* to people he may not see again. He asks the person if they prefer reading or listening and then refers them to one of the known *Salafī* websites. The brother's wife believes this may be offensive to give them *da'wah* this way. What is your advice? Also must a person show interest in *Islām* for you to give him *da'wah*? [00:40:37]
8. My husband and I got divorced after I mistakenly requested for a *Khula'*. Neither of us knew the ruling and we are now paying the price as I am pregnant and he is considered marrying again. Within a year he has gotten married twice or thrice. I am carrying his child and constantly sick due to the pregnancy. I need his help and support and I feel him marrying again is unreasonable and he needs to be patient until I give birth so we can re-marry. What are your words of advice 'O *Shaykh*? Is marriage a game that men marry many times for a short period and produce child after child? [00:46:14]



9. Can you give us some examples of some reasons why a sister would ask her husband for a *Khula'* and reasons a husband would divorce his wife?  
[00:57:19]

