

## **Weekly Question & Answer Session**

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Thursday 14<sup>th</sup> Muḥarram 1437 | 15<sup>th</sup> October 2016

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. May **Allāh** bless you abundantly, O *Shaykh*. I had lived with my wife at my mother’s house for nearly a year and overtime I have seen the relationship with my mother and my wife turn sour. My wife was not happy living at home with my mother, as she was very unhappy as there was always *fitnah* caused by outside people because of practising *Islām* upon the way of the *Salaf* and thought this is very strange. This gave us no choice but to get our own place, as this was affecting our marriage which also meant leaving my mother. I have found a place near my mother, so I can visit her every day. However, I feel this guilt inside me, because she lives on her own. We have consulted my mother at first and she said that it was okay, but when I do visit her, she doesn’t seem to be happy about it. How do I deal with this and was it wrong for me to leave my mother’s house? May **Allāh** reward you, O *Shaykh*.  
[00:00:40]
2. My water broke, but I did not go into labor until two weeks later. During this time, I had a constant flow of amniotic fluid so I treated it as an impurity and would clean myself , perform *wuḍū’* and pray, even though it continued to



flow when I prayed. Was this correct and was this fluid considered to be an impurity? [00:05:10]

3. I am a 21-year-old woman and I live with my family in Britain, my father works and my mother receives little from benefits. I want to help my family by working in a children nursery where you work alongside women only. However, it is expected from me to take pictures that children are progressing and that the workers are not lying. Is it permissible for me to take the job, although I am asked to take photos of children? [00:08:03]
4. I work in a restaurant and sometimes I have to receive money from women whom touch my hand, without me being pleased with it and me hating it. Is it allowed for me to work there? [00:10:56]
5. A brother married after *zinā*, the sister took *shahādah* on Thursday and they married the following day (Friday). However, she was two months pregnant, was the *nikāḥ* valid? The brother was also a revert and during this time he had no knowledge. Some people bring doubts on the marriage without proofs and say it is *ḥarām*. After six years of marriage they have three children and one is due. [00:13:30]
6. My cousin and I want to open up a small online business where she can sell her paintings, drawings and different objects likes shoes, books etc. However, some people have said these drawings look like the Buddhist gods and something which represents the universe and the Illuminati signs and such. However, our intent is not to make their signs or to promote their signs,



these signs look pretty and also look like the detailed *Islāmic* art, please advise us on if we should go ahead with this online business or not? [00:20:33]

7. I am a sister that is afflicted by demonic possession, it has been more than ten years now and I have been suffering a lot from nightmares throughout that time. Even though I recited all the *adhkār*, morning, evening and before going to bed. In these nightmares I often get attacked by spiders and I feel it physically when I wake up from the bad dream. I feel real pain in my body when the nightmares end and as a result, I have developed a huge phobic type fear of spiders in my life. Is this fear of spiders considered as *shirk* or not? And are phobias a type of fear considered to be a form of *shirk*? [00:26:05]
8. My husband has bad manners with me and is bringing bad habits to the children, such as watching cartoons. He is not that religious and I do not know which direction he would take my children. What advice do you have for me, O *Shaykh*? [00:33:15]
9. Do sins affect the '*aqīdah*' of a person? [00:50:12]
10. I have a Hindu neighbor and I want to give her *da'wah*. However, I do not want to give her *da'wah* without knowledge. Do you have any advice on how I can call her to *Islām*? [00:54:36]





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