

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 4th Muḥarram 1438 | 5th October 2016

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. This question in brief is regarding one of our brothers here who is a Syrian refugee that just made it a month ago from the families who came here to Columbus. Today we just found out that he is sick in bed and, even though he had a full physical yesterday Mā Shā’ Allāh, he was healthy and happy, he was saying in brief, “I just want to go home, I don’t want to live in this country.” We won’t divulge anything here on the phone, so I’m asking the *Shaykh* for some advice what can we do for him? We explained to the *Shaykh* that he had a full physical [examination] yesterday, and some of the things they do during physicals in case you do not know in America, when it comes to medical affairs it may be demeaning to a Muslim, although everybody goes through the same thing [Muslim or *kāfir*]. However, perhaps for him it was something shocking because back in the lands of *Islām*, it is a different thing altogether. The brother wants to go back to Turkey where he came from and we need the *Shaykh*’s advice how to deal with this. [00:01:02]
2. There is a sister who is currently being affected by the *jinn*, both physically and mentally. A person with some knowledge told her that she can seek help with those who use other than the *Qur’ān* and *Sunnah* as a healing, as long as it does not involve *shirk*. Is this correct? And how can the sister go about helping herself in this situation? [00:09:48]
3. The previous question led to another question from our brother here in Columbus, Ohio, that we love dearly for the sake of **Allāh** and he is upon the *Sunnah*, but he is affected by *jinn* due to magic that was done by him by a member of his *kāfir* family. However, keep





in mind the brother, most of his siblings and his father and mother are upon the *Sunnah*, and we praise **Allāh**. The *kāfir* relative, may **Allāh** guide her has done magic upon him to get back at him for the fact that he is not Muslim. The problem here is that some of the brothers here in our community have said, “do not marry him to any of our sisters because he is affected by the *jinn*.” How can we deal with this situation? [00:23:57]

4. Is it better for me to send my teenage daughter to an Islamic school run by Jamā'at al-Tablīgh where they teach their *bid'āh*, but she will also learn 'Arabic and *Qur'ān*, or to a mixed non-Muslim high school where there is a lot of *fitnah* as it relates to intermingling etc. as I am not able to home school her? [00:27:25]
5. As sister suffers from emotional dysregulation disorder, post-traumatic stress disorder, anxiety and depression. She functions at a level that is lower than the norm and fears that she will not be able to tend to a child as she can barely take care of herself. Is it permissible for her to get tubal ligation: as surgical procedure for female sterilization that involves severing or tying the fallopian tubes? [00:34:31]
6. What do you advise a woman who has been repeatedly sexually, physically and mentally abused by her father? She is no longer *Muslim* but open to learning about *Islām*. When she was abused, some of it was done under the guise that *Islām* permitted this oppression. What do you advise to other children that also have also been abused and exposed to abuse due to their father's tyranny and negligence? [00:44:28]
7. I have been married to a sister for two years. I want us to stay together, because I know this is good for us and our baby. However, we always have disagreements regarding how I make my decisions for the family which I try to base on the *Qur'ān* and *Sunnah* upon the way of the *Salaf*. May **Allāh** forgive her shortcomings and mine, because we disagree so much I find myself having trouble with my worship and seeking knowledge. What is the *Shaykh's* advice to us? [00:51:39]

