

## Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Friday 8<sup>th</sup> *Dhu al-Qa’dah* 1437 | 11<sup>th</sup> August, 2016

Audio ID: HABA\_QA\_20160811\_ar\_eng.mp3

The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. How does one attain sincerity in the religion? [00:00:33]
2. If it is revealed to you that your son regularly drinks alcohol and occasionally enters the home drunk, what should be done? Should he be expelled from the home? He has been advised by his family and assisted many times by the family. He has an addiction and it has a negative impact on the family. What is upon the head of the household to do? Please advice. [00:11:23]
3. What was *Shaykh Ibn ‘Uthaymīn’s* position on those who call themselves *Salafīs*? People are spreading a recording of the *Shaykh* where he mentioned the *Salafīs* along with other sects. Now *Muslims...* have spread this to scare *Muslims* away from the *Salafīs* stating that the *Shaykh* said that *Salafiyyah* is a sect and that we should only follow the path of the *Salafus Ṣāliḥ* and not call themselves *Salafī* or be with those who call themselves the *Salafīs*. Please explain this for us. [00:28:09]
4. If a woman still has yellow discharge because of *nifās* after forty days have passed, should she still wait for the white discharge or go ahead and make the *ghusl* and continue her *Ṣalāh*? [00:41:30]





مكتبة الموحدين

MUWAHHIDEEN PUBLICATIONS

EVENTS · PUBLICATIONS · MEDIA · ONLINE

5. I am the second of three wives as my husband recently married my best friend, Alhamdulillah. I knew about this setting when my husband told me but my friend hid this from me. We talked it out and started over again, but every time I sit with her things happen that give me *wiswās*. She makes comments about him and her marriage, but I do not think she does it deliberately. Now every time I speak to her or see her, I have a lot of *wiswās* and in the beginning this caused a lot of difficulty in my marriage and she causes *fitnah* which I do not want in my marriage. She also imitates me in every manner, from my cooking skills to the way I dress, to which knowledge I learn. My husband tells me that it is better for me to be the stronger one in this situation and keep meeting with her and try to get over the *wiswās*. What is the best manner to handle this situation? [00:44:57]
6. Is it more preferable to marry a *salafi* or to listen to my father's wishes of commanding me to marry a person who is not a *salafi*? [01:03:38]

