

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 11th *Sha’bān* 1437 | 18th May, 2016

Audio ID: HABA_QA_20160518_ar_eng

The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. Is it permissible to bury my non *Muslim* brother? [00:03:27]

2. A sister works for the state of Ohio and is an emperor of this state. In the state of Ohio, girls are permitted to seek abortion for whatever reason, whether they were impregnated from a marriage or impregnated due to (an act of) fornication, without the consent or knowledge of their parent. If the *Muslim* sister has been assigned to this pregnant sister, to take care of the affairs of the abortion, what is the ruling on this O *Shaykh*? [00:06:12]

3. Is it permissible to cooperate with or support the likes of those upon the *manhaj* of *Ikhwān al-Muslimīn* in charity events? [00:21:53]

4. My non-*Muslim* father smokes cigarettes, is it permissible for me to buy cigarettes for him when he asks me to? [00:28:31]

5. My parents are non-*Muslims*. My mother who’s devoted to Buddhism has moved to America, has changed her name and less often speaks to my Father and brothers; but she always socializes with her male and female friends in America. My Father is in China and has a large debt and severe illness thus





مكتبة الموحدين

MUWAHHIDEEN PUBLICATIONS

EVENTS · PUBLICATIONS · MEDIA · ONLINE

my Mother wants a divorce. I know the *Salaf* like *Abū Hurayrah* gave the Mother great concern and the women should not be alone according to the *Sharīah*. I have travelled to her and lived with her for forty days but renting the apartment to live with her is costly and I do not have much money and a job until present. There are other places better with more people of the *Sunnah* but distant from my mother. My Mother has said that she does not want me to live with her and that she wants to live alone. I worry our relationship will weaken if I stay away from her but she loves Buddhism very much. I may have to leave her alone if the Islamic university accept me. What is your advice and what is the ruling on abandoning the residence of a country of disbelief where my Mother is residing alone? [00:34:32]

6. I got married to an individual not too long ago whom I married purely for the sake of **Allāh**. I heard a lot of great things about him and he was highly recommended. We share a child together and since we moved in together, I have noticed that he is struggling with his prayers, temper and smoking. I have advised him regarding being diligent and striving but he still struggles from time to time. However, I was able to be patient to see if he changes his affair, but just recently I came across text messages which he was exchanging with a woman. As I continued reading I found out that he had relations with this woman for money, (a form of) prostitution. I have no doubt in my mind that I want to divorce him and I want advice as to how I can proceed. Am I correct in seeking a divorce, plus having a child and with the possibility of me being pregnant again? Please advise me as I would like to act upon what is correct and not act in a hasty manner. [00:41:52]



7. What characteristics should I look for in a companion? [00:51:30]
8. There are brothers who volunteer to help the different *salafi* communities and voluntary out of their pocket, meaning they hold on to a humble job, as they can in exchange for helping out with the *Masjid*. For example, if the *Imām* does not show up they replace the *Imām* for performing the *ṣalāh*, they help with cleaning up the *Masjid* and the affairs of the *da'wah* in the community and so on. Is it a sin upon them to stay in this condition, keeping in mind that they may sometimes fall into debt because they are not making enough money for their families to take care of their affairs and stay that way? [01:00:51]

