

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 4th Sha’bān 1437 | 11th May 2016

Audio ID: HABA_QA_20160511_ar_eng

The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. Is it permissible to apply *ḥinna* on women when I am not aware if they will cover the area adorned with *ḥinna* or not? Also for someone who sells odorants, will the seller get sin when women wear them outside the house?
[00:00:36]

2. This question is regarding something that happens in quite a few *masājid* in the States where children who may be under or above the age of seven, but do not know how to pray properly. And the brothers, most likely because they do not know, make them stand between the men to control these children. What is the ruling on this? (part 1) [00:07:08]

We have the scenario for example; you walk into the *masjid* and you see a man with children in the row that have nothing to do with the *ṣalāh* and you feel like they are literally cutting that line in half. Is there a sin now upon the man coming in the row that is trying to line up with the rest of the adults in that *ṣalāh*? (part 2) [00:11:04]





مكتبة الموحدين

MUWAHHIDEEN PUBLICATIONS

EVENTS · PUBLICATIONS · MEDIA · ONLINE

3. It is a habit in our *masjid* that when brothers come in and, after praying the two *raka'āt* of the *tahiyat al-masjid*, they give the *salām* out loud to everyone in the *masjid* and a lot of brothers all of course give *salām* back to him. Is there any sin upon the brother who does not give *salām* back? [00:14:49]
4. What do we do if we have prostitution problems in the neighborhood around our *masjid*, or sometimes in the parking lot outside our *masjid*? Sometimes we see men parking in the lot and sitting there and some people have seen acts of prostitution happening in the parking lot. What can be done with this prostitution problem in the parking lot oh *Shaykh*?. [00:19:16]
5. There is a sister that comes from a country where their cultural tradition is that when a woman gets a marriage proposal, her parents ask for a bride price that they will keep for themselves instead of the bride receiving a *mahr*. A sister has gotten a proposal and her parents requested a bride price that is greater than six times the average monthly salary. The brother has withdrawn his proposal seeing as he cannot afford even half of the bride price. What should the sister do? Her parents are not *Muslim*. [00:33:23]

