

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 19th Rajab 1437 | 27th April 2016

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. If a woman does not think her seven-month-old child is safe with her ex-husband, is she sinful that she keeps custody of the child? The woman has remarried. Keeping in mind doctors confirmed a blow to the head of the child similar to a fall or a drop that was discovered after her return from her ex-husbands care. She also returned having small seizures and a skin infection called scabies for the second time. When calls were made to the husband to enquire about the injuries the response from him was insulting and he made threats. The second part of the question; if a husband commands his wife to give her child to her ex-husband and she refuses because of safety concerns for the child, is there any sin on the husband? [00:01:20]
2. What is the definition of a minor sin and what are some examples? Are actions that are less than intercourse such as kissing and fondling considered a minor or major sin? [00:16:50]
3. I live in *bilād al-kufr* and a few scholars have said we must home school our children because there are no *salafi* schools in this country. I have also read that the ‘*Ulamā*’ often advise to be careful who our child befriends because friends have much influence. Children here, including the *Muslim* children





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have very bad *ādāb*. They speak with foul language and know very little about the religion. I tried to let my boys accompany other children that don't speak with evil words but they are few. I am worried that I might be over-protective with my children and they won't be able to protect themselves from harshness when they are older. Should I sometimes expose my children to children who do not have good *ādāb* so they can learn how to handle themselves? [00:28:50]

4. Is it permissible to give up on the mercy of **Allāh** or having bad thoughts about **Allāh** if the individual honestly believes that they will never get married to somebody who is firm upon the *Dīn*? However they continue to make *du`ā* and hope that the *du`ā* will be answered. [00:54:55]
5. Is it permissible to repeat an obligatory prayer in order to lead someone who just accepted *Islām*? [01:10:30]
6. Is there any other known ways to reduce your desires other than begging **Allāh** and fasting? [01:15:45]

