Weekly Question & Answer Session
with The Noble Shaykh Hasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Wednesday 21st Jumāda-al-thanī 1437 | 30th March, 2016

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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. I have been married for almost three years and my husband has abandoned me and our son. I have not seen or spoken to him for approximately six months. He has another wife and child. Also, he has cut-off all contact with me, nor has he provided for me and our son. I’ve exhausted all efforts to contact him by calling his mother, the masjid and other Muslims in the area he lives in to reach him so that I can ask him to release me from this Marriage. I live in the United States where there is no system which allows me to go for help. This is the last resort, for me to contact you, O Shaykh, please help me to get a ruling on what to do with regards to my situation. Jazākum Allāhu Khayr. [00:00:54]

2. What advice would you give to brothers who choose not to attend the Salafī congregational Ṣalāh - Fajr in this case - because they are worried by the lack of sleep and they will start working shortly after, even though there is ample time to catch the Ṣalāh? [00:17:11]

3. What does a brother do who is new to the Salafī dawah to discern between those who are truly upon the way of their Imāms of the Salaf and the Mumayya’h, who falsely claim Salafiyyah? [00:33:22]

4. Is it permissible to give a gift to the non-Muslims due to them having a new born if they are unmarried? [00:35:15]
5. My sister is in a relationship with a non-Muslim man. My family members have spoken to her many times, gave her sincere advice but nothing seems to work and she does not want to stop seeing this man. She does not observe the Ḥijāb and prays occasionally. Her brothers have cut her off completely because they say that she is disobeying Allāh. Will we be punished for cutting ties with her? [00:37:48]

6. How do respond to those who claim that everyone has faults when (these) individuals are spoken against due to their opposition? Especially in the affair of giving dawah, such as the storytellers who do not attach the people’s hearts to Ṭawhīd and teach the fundamentals of the Religion? [00:47:10]

7. At what point does it become Ḥarām when a husband and his wife are not intimate for months because they do not live together? The husband cannot afford to house and clothe his wife. The wife lives at her extended family’s home and her husband lives elsewhere, making it impossible to be intimate. Also, the feeling of detachment among other things is present because of the situation. At what point does this situation becomes Ḥarām as far as what marriage means and should be? [00:57:17]

8. How do we treat families that we used to be close with and they appeared to be upon Salafīyyah, but their husbands joined ISIS and their families believe that they (ISIS) are upon the truth? [01:03:13]