

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 21st Jumāda-al-thani 1437 | 30th March, 2016

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. I have been married for almost three years and my husband has abandoned me and our son. I have not seen or spoken to him for approximately six months. He has another wife and child. Also, he has cut-off all contact with me, nor has he provided for me and our son. I've exhausted all efforts to contact him by calling his mother, the *masjid* and other *Muslims* in the area he lives in to reach him so that I can ask him to release me from this Marriage. I live in the United States where there is no system which allows me to go for help. This is the last resort, for me to contact you, O *Shaykh*, please help me to get a ruling on what to do with regards to my situation. *Jazākum Allāhu Khayr*. [00:00:54]
2. What advice would you give to brothers who choose not to attend the *Salafti* congregational *Ṣalāh - Fajr* in this case - because they are worried by the lack of sleep and they will start working shortly after, even though there is ample time to catch the *ṣalāh*? [00:17:11]
3. What does a brother do who is new to the *Salafti* dawah to discern between those who are truly upon the way of their *Imāms* of the *Salaf* and the *Mumayya'h*, who falsely claim *Salafiyyah*? [00:33:22]
4. Is it permissible to give a gift to the non-*Muslims* due to them having a new born if they are unmarried? [00:35:15]





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5. My sister is in a relationship with a non-Muslim man. My family members have spoken to her many times, gave her sincere advice but nothing seems to work and she does not want to stop seeing this man. She does not observe the *Hijāb* and prays occasionally. Her brothers have cut her off completely because they say that she is disobeying *Allāh*. Will we be punished for cutting ties with her? [00:37:48]
6. How do respond to those who claim that everyone has faults when (these) individuals are spoken against due to their opposition? Especially in the affair of giving dawah, such as the storytellers who do not attach the people's hearts to *Ṭawhīd* and teach the fundamentals of the Religion? [00:47:10]
7. At what point does it become *Ḥarām* when a husband and his wife are not intimate for months because they do not live together? The husband cannot afford to house and clothe his wife. The wife lives at her extended family's home and her husband lives elsewhere, making it impossible to be intimate. Also, the feeling of detachment among other things is present because of the situation. At what point does this situation becomes *Ḥarām* as far as what marriage means and should be? [00:57:17]
8. How do we treat families that we used to be close with and they appeared to be upon *Salafiyyah*, but their husbands joined ISIS and their families believe that they (ISIS) are upon the truth? [01:03:13]

