Weekly Question & Answer Session
with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Wednesday 6th Jumādā al-‘Ākhirah 1437 | 16th March, 2016
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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. Ṣalātul Zuhr and ‘Aṣr are an hour apart. Zuhr comes in while we are outside of our homes - such as on the metro or on the bus. So is it allowed for us to pray Ṣalātul Zuhr sitting down on the bus or the metro? At the time we get off the bus it is ‘Aṣr time. What is the ruling on how we pray and is it permissible to do so? [00:00:36]

2. Please can you describe the niqāb while are in ḣirām, in shā’Allāh? I would like to know if the khimār can be tied out to the head with the niqāb attached to the khimār. From what I have read, the niqāb should not be tied. My question is, “can the khimār be tied and can it be done so that the fabric is attached to the side of the khimār to be pulled across the face as a niqāb? The khimār would be tied all the way down to cover the eyebrows. [00:03:07]

3. A woman does not take the matter of travelling without a mahram seriously. She currently travels without one even though she knows the ḥadīth of the Prophet (sallAllāhu ‘alayhi wa sallam) forbidding it. Now she travels in order to work, knowing it is not permissible to travel without a mahram: Would the money she makes be considered ḥalāl and what advice do you have for the women who do this? [00:05:11]
4. What is the ruling on owning a car which he bought, for example, for 60,000 Riyāls and he gave it to somebody to rent transport. At the end of the week, he gives you 1500 Riyāls - which means in a month he gives you 6,000 Riyāls. The car was 60,000 Riyāls and every month he collects 6,000 Riyāls and this continued for a year. After a year, the car belongs to the other person after paying the total sum of 72,000 Riyāls. What is the ruling of engaging in this type of transaction? [00:12:13]

5. Is Ṣalātul Tasbīḥ authentic? [00:19:28]

6. We use libraries by which we borrow our books for example for thirty days for free. And if you do not return the book, one would be charged for example 25 cents for each day that the book is not returned. Is this considered ribā? [00:20:43]

7. Are the Ash’arīs and Māturīdis considered from Ahl as-sunnah? And do their errors take them out of Islām? Is there a difference with both their heads and laymen? [00:22:02]