

Weekly Question & Answer Session

with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Wednesday 6th Jumādā al-Ākhirah 1437 | 16th March, 2016

Audio ID: HABA_QA_20160316_ar_eng

The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. *Ṣalātul Zuhr* and ‘*Aṣr* are an hour apart. *Zuhr* comes in while we are outside of our homes - such as on the metro or on the bus. So is it allowed for us to pray *Ṣalātul Zuhr* sitting down on the bus or the metro? At the time we get off the bus it is ‘*Aṣr* time. What is the ruling on how we pray and is it permissible to do so? [00:00:36]
2. Please can you describe the *niqāb* while are in *iḥrām*, in *shā’ Allāh*? I would like to know if the *khimār* can be tied out to the head with the *niqāb* attached to the *khimār*. From what I have read, the *niqāb* should not be tied. My question is, “can the *khimār* be tied and can it be done so that the fabric is attached to the side of the *khimār* to be pulled across the face as a *niqāb*? The *khimār* would be tied all the way down to cover the eyebrows. [00:03:07]
3. A woman does not take the matter of travelling without a *maḥram* seriously. She currently travels without one even though she knows the *ḥadīth* of the Prophet (*sallAllāhu ‘alayhi wa sallam*) forbidding it. Now she travels in order to work, knowing it is not permissible to travel without a *maḥram*: Would the money she makes be considered *ḥalāl* and what advice do you have for the women who do this? [00:05:11]





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4. What is the ruling on owning a car which he bought, for example, for 60,000 *Riyāls* and he gave it to somebody to rent transport. At the end of the week, he gives you 1500 *Riyāls* - which means in a month he gives you 6,000 *Riyāls*. The car was 60,000 *Riyāls* and every month he collects 6,000 *Riyāls* and this continued for a year. After a year, the car belongs to the other person after paying the total sum of 72,000 *Riyāls*. What is the ruling of engaging in this type of transaction? [00:12:13]
5. Is *Ṣalātul Tasbīḥ* authentic? [00:19:28]
6. We use libraries by which we borrow our books for example for thirty days for free. And if you do not return the book, one would be charged for example 25 cents for each day that the book is not returned. Is this considered *ribā*? [00:20:43]
7. Are the *Ash'arīs* and *Māturīdīs* considered from *Ahl as-sunnah*? And do their errors take them out of *Islām*? Is there a difference with both their heads and laymen? [00:22:02]

