

Weekly Question & Answer Session

with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Wednesday 8th Jumādā al-Ūlā, 1437 | 17th February, 2016

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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. If a speaker claims to be from *Ahl al-Sunnah wa al-Jamā’ah* and his speech is according to his claim, can we listen to his reminders and can we read the book he has translated from the known People of Knowledge? A sister said we cannot do so because we would not be able to separate truth from falsehood since we are laymen and I need to know where he has studied and with whom and if he has recommendations from the People of Knowledge. Is this principle correct? [00:00:38]
2. My online *Qur’ān* teacher always makes me read the *du’ā* of *Mūsā* in the Quran [Sūrah Tā-Hā 20:25-28] at the beginning of the class. Is this from the *Sunnah* or *bid’ah*? We start with saying in the Name of **Allāh**, send *salām* on the Prophet and then we read the *du’ā*. [00:07:24]
3. A sister has missed many days from *Ramaḍān* due to weakness resulting in panic attacks, shaking and almost fainting. The sister has tried to make up the days, however she fasts one day and then her weakness returns and she has to wait a number of days to become better before she can continue fasting. The sister has almost 30 days of fasts that she has to make up. Is she included amongst those who are excused? Does she have to make up the





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days she missed or can she pay *fidyah*? She is extremely stressed out and upset and is still trying very hard to make up the days she missed. [00:13:34]

4. Some charities give feedback regarding a child a person sponsored for the year they sponsored them. Is it allowed for the person giving the charity to ask for this feedback on the child just so he/she can make sure that the charity given is being used in the right way? [00:19:34]
5. With us having a covenant of peace in America to comply with their laws, is it permissible to break those laws and marry more than one wife at the risk of punishment? [00:30:11]
6. There are some *Muslims* who unfortunately ascribe to dangerous ideologies such as Marxism and Socialism. Are these people from the *Khawārij* even if the ideologies are founded by disbelievers? [00:55:05]

