

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 1st *Jumādā al-Ūlā*, 1437 | 10th February, 2016

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. *Shaykh*, there has been an increase in misguidance affecting the youth in Minnesota from many angles. Some have been found in the streets, some are affected by the ideology of ISIS and some have been affected with the pressure that their success lies in what they accomplish in the *dunyā*. This has led the youth to either the streets, found missing due to fleeing to join ISIS and *Shabāb* and other *Khārijī* groups or being affected by dangerous doubts and perhaps to the point that they do no practice anymore. There are even instances where some of the youth have resulted to suicide. What is your advice *yā Shaykh* to the youth and communities who face such issues in staying upon the Straight Path and away from such calls or misguidance?
[00:00:45]
2. *Shaykh*, *Aḥsanallāhu Ilyakum* and I wish to inform you that I love you for the sake of **Allāh**. We have a brother with us who has had to undergo a kidney transplant operation and his transplant is currently failing so he has dialysis regularly, bringing about restriction in travelling outside his country of residence due to being at risk of infection. He has had this condition for many years and since he got married his wife - May **Allāh** reward her - has been extremely patient in caring for him, his parents and the children. His





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wife has not seen her parents, who live in Bangladesh for 12 years. They have grown extremely old and miss their daughter greatly. The brother (the husband) fears that his wife's parents will pass away without seeing their daughter for a last time. So the brother is asking: Is it permissible for my wife to travel on her own to Bangladesh upon the condition that I (i.e. the husband) will escort her and her two children (who are extremely young and are not considered *bāligh*) to the plane and her parents/family members will pick her up and look after her on the receiving end? [00:47:46]

3. My non-Muslim brother was killed by police and I have appointed a lawyer and now a case is to be filed. How do I know how much should be paid to our family? I have been made aware of *qiṣās* but I do not know how much and if, this can be taken for a non-Muslim? [00:53:29]

