

## Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 26<sup>th</sup> Safar, 1437 | 9<sup>th</sup> December, 2015

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. There is an event in Norway with an individual by the name of *Sulaymān Sālim* whom the laymen believe is a *Shaykh*. However, it is not known from whom he sought knowledge and he speaks at conventions with individuals who are known to be upon misguidance and where free mixing occurs. Can we attend this lecture, and should I warn my brothers and sisters not to attend? Also, the organizer behind this lecture arranged an ‘*Eid*’ event this year where there was free mixing and music. Should we keep away from this organization? [00:00:50]
2. How does a *Salafī* Student of Knowledge who recently graduated from the *Islāmic* University of *Madīnah* and teaches in his non-Muslim country (Kenya) call to *Salafiyyah* and rectify, educate and warn the society from shirk, innovations, innovators and sins (drugs, alcohol, fornication and indecencies) that are widespread and apparent? However, there is no threat or fear of one’s life except from the *Khawārij*. [00:08:29]
3. What is the *tariqah* or *uslūb* to use and adapt in preaching in order to rectify the society from the above ills whether those being called and taught are Students of Knowledge or ‘*awām*’ (educated or uneducated)? [00:23:37]





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4. At this early stage of *da'wah*, should the Student of Knowledge refute innovation and innovators in all their shapes and forms (groups and individuals)? If yes, what is the correct way to go about this? Should he mention the names of groups and individuals or refute them and their faults in general? [00:59:41]

