

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 5th Safar, 1437 | 18th November, 2015

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. When a sister has a cell phone and she marries, is it binding upon the new husband to take upon himself the payments associated with her cell phone i.e. monthly bills? [00:01:01]
2. I have some concerns/questions regarding the *walī* of my daughter who is 20 years old. She and I would like to know how we can change the *walī* if we believe he is not being fair and doing his job as the guardian. We have read *ḥadīth* and *fatāwā* that if a guardian rejects a suitor’s marriage proposal for no just reason the daughter might change her *walī*. We feel that her father rejects possible suitors for his own dislike. He would say things like he does not think they are religious enough or have good manners, without any investigation of the brother at all. We would like to know the steps/process to change the guardian. Does the guardian need to be informed of the change? Can the daughter just have her brother act on her behalf? Can someone from the *masjid* like an *imām* or even another sister’s husband’s brother become the guardian? We appreciate your help and advice in this matter. *Jazākum Allāhu khayr*. [00:08:10]





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3. What is the advice regarding a wife who is jealous of her husband's relationship with the women of his family, thus she tries to separate him from them? And is there any advice for the husband in dealing with his wife in this state? [00:36:04]
4. What becomes of my children if I die and their *Muslim* father does not want them? I have non-*Muslim* relatives that could take them but I also have a husband who is not their father. Who should be given custody of my children? [01:33:04]
5. Can the word "*masjid*" be written on the slippers that belong to the *masjid*? [01:51:20]

