

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 14th Muḥarram, 1436 | 28th October, 2015

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. There are some sisters who say that they must attend university in order to get a degree so they can find work in *Saudi Arabia*. However, these universities are mixed and there is intermingling of the sexes. They also say that the *Ummah* needs female doctors, teachers etc. so they must attend these universities. Is this correct O *Shaykh*? [00:00:51]
2. A sister sells gold watches and sometimes *kāfir* men buy them to wear. Is it permissible for her to sell these watches even though men may buy them? [00:11:36]
3. Is it permissible for an *Imām* in the West who ascribes to *Salafiyyah* to order certain punishments to be carried out? For example, if a brother is known to physically abuse his wife and step children, is it allowed for the *Imām* of the *masjid* to order a group of brothers to beat up the brother who abuses his wife? [00:24:06]
4. Can you please explain the deviations of *Dār al-Ulūm* and the importance of refuting those who have opposed the *Dīn*? When I try to explain this to my brother he says that we should not seek out the faults of the *Muslims*. [00:34:02]





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5. There are many women living in the west who have reverted to *Islām*. They have no *Muslim* family and often have to spend on themselves. To safeguard their religion some of them look to get married but many of them have been taken advantage of because they have no *walī* and the *masjid* administration can only do so much. Some sisters have even left the religion due to the poor treatment of some of their husbands. What do you advise for the sisters in West who are looking to safeguard their religion but cannot find any trustworthy brothers in their city? [00:39:17]

