

## **Weekly Question & Answer Session**

with The Noble *Shaykh Hasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 3<sup>rd</sup> Muharram, 1437 | 17<sup>th</sup> October, 2015

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. My mother doesn't like that I am practising and she throws me out at night. My family physically hurt me and my mother forces me to take part in *bid'ah/shirk* and sometimes stops me from praying. She is going to force me into marriage. My parents are divorced so I call my dad without my mum knowing and he said I cannot get married now and when I do it is going to be to family only. What do you advise me with O *Shaykh*?  
[00:01:21]
2. We are a group of sisters who intend to travel to Egypt from the UK. We want to go study at *Markaz al-Ibānah* to learn Arabic and *Qur'ān, in shā` Allāh*. Our *maḥārim* will be dropping us off but not staying with us. We will be living together and close to the *markaz* but before we came we wanted to ask advice in regard to the safety of the land and also if you would advise us to come? [00:11:31]
3. What should be the intention of a man and woman when entering into marriage?  
[00:15:18]



4. If a woman is separated and she is left with her two year old son, the father has already remarried and she is going to be remarried soon. What happens to the child? Is it compulsory for him to go with his father after the mother remarries? [00:18:34]
  
5. What do you advise me to do concerning regular schooling and *Qur'ān* for my children? [00:22:34]
  
6. One of my father's brothers did black magic on us. He and his family has done black magic on my father and my father got stomach cancer and passed away last year after suffering for many years, even though the uncle is living in another country. We have evidence such as scary amulets. They are trying to take from our lands unlawfully and are a great harm to us. We do not know if they are doing black magic on us or not right now, but it is highly possible. They are a great *fitnah* and have tried to separate my father and my family from other uncles. I do not want to call him my uncle anymore nor do I want to see his face or his family and I cannot forgive him. Are these permissible for me to do? Can I and my family abandon or boycott them? Please advise me more on what I should do. [00:33:35]
  
7. Do you know of any *Salafī Mashāyikh* in Sultanate Oman from whom we can seek knowledge? [00:46:18]

