Weekly Question & Answer Session
with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

Thursday 1st Muharram, 1436 | 15th October, 2015
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The following are the questions presented to the Shaykh with the corresponding minute marker from the audio:

1. The Ahmadiyyah in our lands claim that they believe in Allāh, and that Muḥammad Ibn ‘Abdullāh (sallAllāhu ‘alayhi wa sallam) was the last Messenger, so they claim to be Muslim. They say that Ghulam Ahmād al-Qadiyānī was only a “reformer”. Yet we find that Ghulam Ahmād claimed to be the Imām Mahdī, Jesus (‘alayhis salām), and that he claimed to be receiving wahiy from Allāh. Please ask our noble Shaykh to clarify for us the fitnah of the Ahmadiyyah beliefs, and the correct stance we should take regarding them in our land. [00:00:50]

2. What does Islām say about women who go to swimming pools and amusement parks with only women but there is the sale of alcohol, exposed ‘awrah and loud music? The head of the mosque has given permission to arrange these outings and have said there is no harm in going to such places. [00:11:28]

3. I am 19 years old and my parents refuse to marry me until I complete my studies (which is in the next 3 years) and so my father refuses pious brothers who approach for marriage. In Norway there is much of fitnah and I am struggling very much with this. My greatest desire is to be an obedient daughter to my parents, but I find this difficult.
What do you advise me with? To have ṣabr and obey my parents even though what they are doing is not correct in the Sharī‘ah? [00:22:36]

4. I want to apply to the University in Madīnah and my mother agrees but she told me to finish school and then apply, but if I wait until I am finished with school, I might not be accepted. So my question is should I apply now and finish my school here or should I wait until I finish and then apply to the University in Madīnah after. And is there any sin upon me if I wait? [00:27:53]

5. I am a sister who recently made hijrah from Holland to Morocco. In the city I am in there is no Salafī Da’wah and the Salafis from my country mix with innovators. I sent my children to school but it is not Salafī and most parents of children there are Quṭbīs. The school system is very overburdening for children and I fear the children might lose their love of learning. They get a lot of homework which leaves little time to teach them myself. Also some Moroccan children are very harsh and have bad adab which I fear will affect my children. The Qur’ān schools here are run by Maghrāwī followers or Asharīs. My child is forgetting Qur’ān and I fear that letting him learn Qur’ān from innovators will make him love them as he loved the Salafī Qur’ān teachers in Holland. I could go back to home-schooling but the problem is he cannot get diplomas that are needed for a job here. [00:32:53]
6. I am a daughter of a single mother. Should I take a job in a free mixed school in Europe to help her out with the economy or should I be patient even if I see her sad and struggle with two jobs? It is not allowed to work with the *niqāb.* [00:42:59]