

Weekly Question & Answer Session

with The Noble *Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Thursday 1st Muharram, 1436 | 15th October, 2015

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. The *Aḥmadiyyah* in our lands claim that they believe in **Allāh**, and that *Muḥammad Ibn ‘Abdullāh* (*sallAllāhu ‘alayhi wa sallam*) was the last Messenger, so they claim to be *Muslim*. They say that *Ghulam Aḥmad al-Qadiyānī* was only a “reformer”. Yet we find that *Ghulam Aḥmad* claimed to be the *Imām Maḥdī*, *Jesus* (*‘alayhis salām*), and that he claimed to be receiving *wahiy* from **Allāh**. Please ask our noble *Shaykh* to clarify for us the *fitnah* of the *Aḥmadiyyah* beliefs, and the correct stance we should take regarding them in our land. [00:00:50]
2. What does *Islām* say about women who go to swimming pools and amusement parks with only women but there is the sale of alcohol, exposed *‘awrah* and loud music? The head of the mosque has given permission to arrange these outings and have said there is no harm in going to such places. [00:11:28]
3. I am 19 years old and my parents refuse to marry me until I complete my studies (which is in the next 3 years) and so my father refuses pious brothers who approach for marriage. In Norway there is much of *fitnah* and I am struggling very much with this. My greatest desire is to be an obedient daughter to my parents, but I find this difficult.





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What do you advise me with? To have *ṣabr* and obey my parents even though what they are doing is not correct in the *Shari'ah*? [00:22:36]

4. I want to apply to the University in *Madīnah* and my mother agrees but she told me to finish school and then apply, but if I wait until I am finished with school, I might not be accepted. So my question is should I apply now and finish my school here or should I wait until I finish and then apply to the University in *Madīnah* after. And is there any sin upon me if I wait? [00:27:53]
5. I am a sister who recently made hijrah from Holland to Morocco. In the city I am in there is no *Salafi Da'wah* and the *Salafis* from my country mix with innovators. I sent my children to school but it is not *Salafi* and most parents of children there are *Qutbīs*. The school system is very overburdening for children and I fear the children might lose their love of learning. They get a lot of homework which leaves little time to teach them myself. Also some Moroccan children are very harsh and have bad *adab* which I fear will affect my children. The *Qur'ān* schools here are run by *Maghrāwī* followers or *Asharīs*. My child is forgetting *Qur'ān* and I fear that letting him learn *Qur'ān* from innovators will make him love them as he loved the *Salafi Qur'ān* teachers in Holland. I could go back to home-schooling but the problem is he cannot get diplomas that are needed for a job here. [00:32:53]





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6. I am a daughter of a single mother. Should I take a job in a free mixed school in Europe to help her out with the economy or should I be patient even if I see her sad and struggle with two jobs? It is not allowed to work with the *niqāb*. [00:42:59]

