

## Weekly Question & Answer Session

with The Noble *Shaykh Hasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā* (حفظه الله)

Wednesday 30<sup>th</sup> Dhul-Hijjah, 1436 | 14<sup>th</sup> October, 2015

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The following are the questions presented to the *Shaykh* with the corresponding minute marker from the audio:

1. How do we respond to those who, when presented with the statements of the scholars regarding certain issues say that *ḥalāl* and *ḥarām* only comes from **Allāh** and therefore the opinions of the scholars are just that: mere opinions. [00:00:38]
2. Does avoiding *fitnah* always take precedence over bringing about good? For example: A woman leaves her house in order to aid a disabled relative, the harm is that she will be free mixing on her way there and will be leaving her home frequently and possibly be out after *Maghrib* etc. So the benefit is that she will be pleasing her parents and be helping her relative. In that case should she avoid the *fitnah* or bring about goodness? [00:05:26]
3. Is it better for a woman to stay at home and study the religion or go to a free mixing university? As her parents want her to attend but she does not want to but wants to comply with what the *Qur’ān* and *Sunnah* says. [00:09:14]



4. What is your advice to the *Salafis* of *al-Hind* and in particular for the *Salafi* youth of this country? [00:16:00]
5. What should a sister do when she is the only practising *Muslim* from her siblings? She finds when she is with her family her *īmān* decreases sometimes. How should she keep her *īmān* in a good state and protect her heart? [00:28:13]
6. We are young *Salafis* and there is a dispute between two *Salafi* Students of Knowledge and they are blaming each other and they have their own version of the situation and they warn against each other and the youth here cannot distinguish between who is right and who is wrong, so a division between the *Salafi* youth in our city occurred. What is your advice to those youth *Shaykhanā*? [00:32:18]
7. I find it very difficult to call my parents to *Salafiyyah* when they are against it and we have many arguments. How can I call my parents to *Salafiyyah*? [00:41:30]

